

4TH ANNUAL



April 16, 2011 from 12:00 P.M to 10:00 P.M.
Acreage Community Park
6701 140TH Ave Loxahatchee, FL. 33470

2011 Exhibitor Application & Information

Deadline April 8, 2011 by 5PM

Exhibitor Space for the 4th Annual Acreage Music & Chili Cook-off is now available!

Display space is available to exhibitors with show cars or trucks of any type. The Event intends to conduct various entertainment and activities during the 4th Annual Acreage Music & Chili Cook-off on Saturday April 16th, 2011 located at Acreage Community Park. The Event will be themed to appeal to the local western communities in Palm Beach County and will feature music, food, beverages, exhibits, displays and other activities usually associated with a festival as determined appropriate by the Event's producers.

Tromsi, Inc reserves the right to select exhibitors for the **4th Annual Acreage Music & Chili Cook-off**. Exhibit space is limited to 40 vehicles.

Each exhibit space includes:

- 10' x 15' space for set up and display
- 2 tickets into the event

FEES:

Display Space: *FREE

Entry Fees: Car Show and MACS \$20.00

SPL Formats \$20.00 (for one event) or \$30.00 (for 2 events)

Sound Quality \$30.00

***Space will be provided on site, displayees will be required to bring their own table and chairs and no sales of any kind will be allowed.**

Load-In / Load-Out: A specific move-in and move-out schedule must be adhered to.

Load-In: Saturday, April 16, 2011. **Displays MUST be set up by 10:00 a.m.**

Load-Out: Saturday, April 16, 2011 after 7:00 P.M. (with no trailer) 11:00 P.M. with trailer.
There is no early breakdown.

All exhibits must be removed at the end of the event.

Space available: TROMSI, INC. reserves the right to assign all space and space locations to insure the continuity and integrity of the event.

Car Show Display Entry Form

**Please complete the following form and submit it with your entry fee payment.
 All checks payable to New Beginnings Educational Foundation, Inc.**

Company Name																
Contact Name																
Address																
City/State/zip																
Telephone & Fax #s																
Email																
Vehicle(s) that are to be Displayed																
Please Check off which applies	<table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">1. Car Show & MACS</td> <td style="width: 15%; text-align: right;">\$ 20.00</td> <td style="width: 25%; text-align: right;">_____</td> </tr> <tr> <td>2. SPL Formats (one event)</td> <td style="text-align: right;">\$ 20.00</td> <td style="text-align: right;">_____</td> </tr> <tr> <td>3. SPL Formats (two events)</td> <td style="text-align: right;">\$ 30.00</td> <td style="text-align: right;">_____</td> </tr> <tr> <td>4. Sound Quality</td> <td style="text-align: right;">\$ 30.00</td> <td style="text-align: right;">_____</td> </tr> <tr> <td colspan="2" style="text-align: right;">Total</td> <td style="text-align: right;">_____</td> </tr> </table> <p style="color: red; text-align: center;">*Space will be provided on site, displayees will be required to bring their own table and chairs and no sales of any kind will be allowed.</p> <p style="text-align: center;">Fax or Mail to Tromsi, Inc 7040 Seminole Pratt Whitney Road, Suite 25-24, Loxahatchee, FL 33470 FAX # 561) 795-5524</p> <p style="text-align: center;">Deadline: April 8, 2011 by 5:00 P.M.</p>	1. Car Show & MACS	\$ 20.00	_____	2. SPL Formats (one event)	\$ 20.00	_____	3. SPL Formats (two events)	\$ 30.00	_____	4. Sound Quality	\$ 30.00	_____	Total		_____
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Total		_____														

Display Agreement

PLEASE READ CAREFULLY BEFORE SIGNING.

In applying for exhibit space, I specifically agree to abide by the following rules and regulations of **The Acreage Music & Chili Cook-off** regarding exhibitors and displays.

1. **DISPLAYS MAY NOT SELL ANYTHING. Any display selling anything will be removed from the site IMMEDIATELY.**
2. **Displays may hold a raffle, a 50/50, and may request donations. Any products given in exchange for donations must be cleared with Tromsi Inc. If exchanges are not cleared with Tromsi Inc, the display may be removed for selling on premises.**
3. **Tromsi, Inc** has the exclusive right to accept or reject exhibitors and the products they display within the Event.
4. All exhibit space must be kept neat and orderly at all times. Tromsi, Inc. reserves the right to inspect exhibit space and if necessary request changes of which the Exhibitor agrees to comply.
5. All activities must be confined within the limitations of the assigned exhibit space.
6. No activity engaged in by an Exhibitor including the use of sound projection equipment may interfere with another Exhibitor
7. Exhibitors may only display and market those items contained in this application. Exhibition of other items are subject of removal. **No exceptions will be made.**
8. Each Exhibitor agrees to accept these rules and regulations and certifies that they have adequate insurance to cover their participation and the participation of their personnel. Each Exhibitor specifically agrees that they will make no claim, of any kind against the Acreage Music & Chili Cook-off, Tromsi Inc, Indian Trail Improvement District, The Palm Beach County Parks and Recreation Department, Palm Beach County, any of their affiliates or any officials, elected or assigned to these listed organizations, their owners, officers, directors, agents and employees, and all sponsors, producers, their agents, representatives, volunteers and successors and assigns its officers, personnel, contractors or sub-contractors resulting from damage, personal injury or loss of material
9. Each Exhibitor is responsible for the security of their exhibit space and the material within their exhibit space and assumes all responsibility for all goods, materials, exhibits, displays, articles and other tangible personal property in or on the Event site before, during or after the Event and the Event assumes no responsibility for said items.
10. Exhibitor recognizes and acknowledges that this is an outdoor event and assumes all risk of weather associated with the Event and will make no claim against Tromsi, Inc if the Event is cancelled, delayed or curtailed because of weather.

11. Exhibitor shall be responsible for the public safety, health and welfare of its patrons, agents, vendors, sub-contractors, concessionaires and employees. The Event reserves the unilateral right to cause the interruption of the Event in the interest of public safety and to likewise cause the termination of such Event when, in the sole and arbitrary judgment of any County, State or Federal agency or its agents, including but not limited to Tromsi, Inc, Health Department or Fire Department, such action is necessary in the interest of public safety, health and welfare. Should it become necessary, to evacuate the Event area because of an act of God, natural disaster, a bomb threat or for other reasons of public safety, Exhibitor will make no claim against Tromsi, Inc.
12. Exhibitor hereby waives any and all claims for compensation for any and all loss or damage sustained by reasons of any defect, deficiency or impairment of the electrical, computer systems, plumbing and air conditioning installations or any part thereof furnished for the exhibit space granted, or by reason of any loss or impairment of light or current or water which may occur from any cause, or for any loss or damage sustained resulting from fire, black-out, brown-out, water, wind, civil commotion, riot, labor strikes, or act of God and the Exhibitor, their agents, officers, and other authorized representatives, hereby waive all rights and claims, action and causes of action and damages arising from any of the causes aforesaid.
13. Exhibitor is responsible for any damage caused to the Event area and agrees to pay all costs, as determined in the sole judgment of the Event, of repair or replacement for any and all damages of whatever origin or nature which may have occurred during the term of the Event in the space occupied by the Exhibitor in order to restore the damaged property, personality and equipment to a condition equal to that at the time Exhibitor occupied their exhibit space.
14. Safety of all Guests and Exhibitors is of utmost concern. Any and all unsafe conditions or activities will be brought to the attention of the responsible parties and corrective measures are to be made immediately. Use or possession of illegal or controlled substances of any kind is prohibited. Violators may be prosecuted to the fullest extent of the law. No handguns concealed or otherwise or other weapons are permitted in the Event area.
- 15. No animals, unless they are Seeing Eye Dogs or service animals approved by the Event in writing at least 10 days prior to the opening of the Event are allowed within the event area. All approved animals must remain on a leash or in a harness at all times and the owner is totally responsible for the animal's actions.**
16. There are NO refunds of approved exhibit space cost thirty (30) days or less prior to event date.

17. In consideration for the acceptance of my participation, the undersigned hereby releases and forever discharges the Acreage Music & Chili Cook-off, Tromsi, Inc, Indian Trail Improvement District, Palm Beach County, The Palm Beach County Parks and Recreation Department, their owners, officers, directors, agents and employees, and all sponsors, producers, their agents, representatives, volunteers, successors and assigns; of all liabilities with the undersigned's participation in The 4th Annual Acreage Music & Chili Cook-off including loss or damage to my property, travel to or from this event, and any injuries which may be suffered by the undersigned in connection with the event. This waiver includes any claims based on negligence, action or inaction of any of the above parties. I also agree to abide by all rules and regulations of The Acreage Music & Chili Cook-off and agree not to disassemble my booth before clearance is given by security after 10:30 PM Saturday, April 16th, 2011. I understand that this event is a rain or shine event and no refunds will be given due to inclement weather.

Check here if you agree to abide by the rules and regulations
(Application cannot be processed without your agreement)

Signature of Applicant	
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DATE ____/____/____