

# 5<sup>TH</sup> ANNUAL



**April 21, 2012 from 11:00 A.M to 10:00 P.M.**  
**Acreage Community Park**  
**6701 140<sup>TH</sup> Ave Loxahatchee, FL. 33470**

## **2012 Exhibitor Application & Information**

**Deadline April 13, 2012 by 5PM**

**Exhibitor Space for the 5<sup>th</sup> Annual Acreage Music & Chili Cook-off** is now available!

**Exhibitor Space** is available to exhibitors who have products and services for the community. The Event intends to conduct various entertainment and activities during the 5<sup>th</sup> Annual Acreage Music & Chili Cook-off on Saturday April 21, 2012 located at Acreage Community Park. The Event will be themed to appeal to the local western communities in Palm Beach County and will feature music, food, beverages, exhibits, displays and other activities usually associated with a festival as determined appropriate by the Event's producers.

**The Event reserves the right to select exhibitors** for the **5<sup>th</sup> Annual Acreage Music & Chili Cook-off**. Limited exhibit space is available based on product offerings, contribution and balance to the overall event.

### **Each exhibit space includes:**

- 10' x 10' space for set up and display
- Exhibit identification signage

**Exhibitors will be responsible for their own table covers, extension cords, multi-plugs, inside lighting. Booths selling merchandise or services are asked to specify what services and items to be sold and will need to be approved by The Event. No sale of Foods or Beverages will be allowed at these booths. The collection of sales tax and payment to the Florida Department of Revenue will be the sole responsibility of each individual vendor.**

**FEES:**

**Exhibit Booths: \$300.00**

**Optional Items for Rent:**

- |                                |                                       |
|--------------------------------|---------------------------------------|
| 1. <i>Tent:</i>                | <i>\$150.00</i>                       |
| 2. <i>Side Walls for Tent:</i> | <i>\$ 25.00 per side</i>              |
| 3. <i>Table with 2 chairs</i>  | <i>\$ 30.00/Set</i>                   |
| 4. <i>Electric</i>             | <i>(Limited Availability/\$75.00)</i> |

**Payment in full** must accompany application for space. Approval of applications for space may take up to 30 days. The check will not be deposited until application is approved and will be returned if space is not granted.

**Load-In / Load-Out:** A specific move-in and move-out schedule must be adhered to.

**Load-In:** Saturday, April 21, 2012. Exhibitors **MUST be set up by 10:00 a.m. with ALL vehicles removed from site by 9:00 a.m.**

**Load-Out:** Saturday, April 21, 2012 after 10:00 P.M. **There is no early breakdown and Exhibitors abandoning their exhibit spaces early will not be accepted in future years.**

There will be limited vehicles allowed on the fields inside of Acreage Community Park on Saturday morning between 6:00 and 9:00 after 9:00 all materials will have to be Hand Trucked in. After event closes, security will clear the park before any vehicles are allowed inside the park. All exhibits must be removed at the end of the event.

**Space available:** The Event reserves the right to assign all space and space locations to insure the continuity and integrity of the event.



<p>NO DUPLICATE ITEMS WILL BE ALLOWED.</p> <p>ONLY ONE VENDOR PER ITEM</p> <p>THE EVENT RESERVES THE EXCLUSIVE RIGHT TO ASSIGN/DENY VENDORS ITEMS IN CASE OF DUPLICATION</p>	<p style="text-align: center;"><b><u>Please submit your product list :</u></b></p> <p>1) _____</p> <p>2) _____</p> <p>3) _____</p> <p>4) _____</p> <p>5) _____</p> <p>6) _____</p> <p>7) _____</p> <p>8) _____</p> <p>9) _____</p> <p>10) _____</p> <p>11) _____</p> <p>12) _____</p>
	<p style="text-align: center;"><b>Deadline: April 13, 2012 by 5:00 P.M.</b></p>

## **Exhibitor, Vendor & Non-Profit Agreement (all referred to as exhibitor below)**

### **PLEASE READ CAREFULLY BEFORE SIGNING.**

**In applying for exhibit space, I specifically agree to abide by the following rules and regulations of **The Acreage Music & Chili Cook-off** regarding exhibits, booths and displays.**

1. **The Event** has the exclusive right to accept or reject Exhibitors and the products they display within the Event.
2. All exhibit spaces must be set up according to the time table specified on page two of this application. Exhibitors not set up by the specified time forfeit their space without refund.
3. All exhibit space must be staffed and operational during all open hours of the event. **There is no early breakdown and Exhibitors abandoning their exhibit spaces early will not be accepted in future years.**
4. All exhibit space must be kept neat and orderly at all times. The Event reserves the right to inspect exhibit space and if necessary request changes of which the Exhibitor agrees to comply.
5. All activities must be confined within the limitations of the assigned exhibit space.
6. No activity engaged in by an Exhibitor including the use of sound projection equipment may interfere with another Exhibitor.
7. Exhibitors may only display and market those items contained in this application. Exhibition of other items are subject of removal. **No exceptions will be made.**
8. Each Exhibitor agrees to accept these rules and regulations and certifies that they have adequate insurance to cover their participation and the participation of their personnel. Each Exhibitor specifically agrees that they will make no claim, of any kind against the Acreage Music and Chili Cook-off, Tromsi, Inc, Indian Trail Improvement District, Palm Beach County, The Palm Beach County Parks and Recreation Department, any officials elected or assigned to these listed organizations, New Beginnings Educational Foundation, Inc., their owners, officers, directors, agents, employees, all sponsors, producers, representatives, performers, volunteers, successors and assigns, personnel, contractors and/or sub-contractors resulting from damage, personal injury or loss of material and of any liabilities associated with the undersigned's participation in the Acreage Music and Chili Cook-off.
9. Each Exhibitor is responsible for the security of their exhibit space and the material within their exhibit space and assumes all responsibility for all goods, materials, exhibits, displays, articles and other tangible personal property in or on the Event site before, during or after the Event and the Event assumes no responsibility for said items.
10. Exhibitor recognizes and acknowledges that this is an outdoor event and assumes all risk of weather associated with the Event and will make no claim against The Event if the Event is cancelled, delayed or curtailed because of weather.
11. Exhibitor shall be responsible for the public safety, health and welfare of its patrons, agents, vendors, sub-contractors, concessionaires and employees. The Event reserves the unilateral

right to cause the interruption of the Event in the interest of public safety and to likewise cause the termination of such Event when, in the sole and arbitrary judgment of any County, State or Federal agency or its agents, including but not limited to Tromsi, Inc, Health Department or Fire Department, such action is necessary in the interest of public safety, health and welfare. Should it become necessary, to evacuate the Event area because of an act of God, natural disaster, a bomb threat or for other reasons of public safety, Exhibitor will make no claim against The Event.

12. Exhibitor hereby waives any and all claims for compensation for any and all loss or damage sustained by reasons of any defect, deficiency or impairment of the electrical, computer systems, plumbing and air conditioning installations or any part thereof furnished for the exhibit space granted, or by reason of any loss or impairment of light or current or water which may occur from any cause, or for any loss or damage sustained resulting from fire, black-out, brown-out, water, wind, civil commotion, riot, labor strikes, or act of God and the Exhibitor, their agents, officers, and other authorized representatives, hereby waive all rights and claims, action and causes of action and damages arising from any of the causes aforesaid.
13. Exhibitor is responsible for any damage caused to the Event area and agrees to pay all costs, as determined in the sole judgment of the Event, of repair or replacement for any and all damages of whatever origin or nature which may have occurred during the term of the Event in the space occupied by the Exhibitor in order to restore the damaged property, personality and equipment to a condition equal to that at the time Exhibitor occupied their exhibit space.
14. Safety of all Guests and Exhibitors is of utmost concern. Any and all unsafe conditions or activities will be brought to the attention of the responsible parties and corrective measures are to be made immediately. Use or possession of illegal or controlled substances of any kind is prohibited. Violators may be prosecuted to the fullest extent of the law. No handguns concealed or otherwise or other weapons are permitted in the Event area.
- 15. No animals, unless they are Seeing Eye Dogs or service animals approved by the Event in writing at least 10 days prior to the opening of the Event are allowed within the event area. All approved animals must remain on a leash or in a harness at all times and the owner is totally responsible for the animal's actions.**
16. There are NO refunds of approved exhibit space cost thirty (30) days or less prior to event date.
17. In consideration for the acceptance of my participation, I the undersigned hereby releases and forever discharges the Acreage Music and Chili Festival, Tromsi, Inc, Indian Trail Improvement District, Palm Beach County, The Palm Beach County Parks and Recreation Department, CBS Radio, their owners, officers, directors, agents and employees, and all sponsors, producers, their agents, representatives, performers, volunteers, successors and assigns; of all liabilities with the undersigned's participation in The 5<sup>th</sup> Annual Acreage Music & Chili Cook-off including loss or damage to my property, travel to or from this event, and any injuries which may be suffered by the undersigned in connection with the event. This waiver includes any claims based on negligence, action or inaction of any of the above parties. I also agree to abide by all rules and regulations of the 5<sup>th</sup> Annual Acreage Music & Chili Cook-off and agree not to disassemble my booth before clearance is given by security after 10:00 PM Saturday, April 21, 2012. I understand that this event is a rain or shine event and no refunds will be given due to inclement weather.

- Check here if you agree to abide by the rules and regulations**  
(Application cannot be processed without your agreement)

<b>Signature of Applicant</b>	
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**DATE** \_\_\_\_/\_\_\_\_/\_\_\_\_